

Uniform Application for State Grant Assistance		
Updated by ICJIA		
Illinois Criminal Justice Information Authority		
Completed Section		
1.	Type of Submission	<input checked="" type="checkbox"/> Pre-application <input type="checkbox"/> Application <input type="checkbox"/> Changed / Corrected Application
2.	Type of Application	<input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation (i.e. multiple year grant) <input type="checkbox"/> Revision (modification to initial application)
3.	Date / Time Received by State	
4.	Name of the Awarding State Agency	Illinois Criminal Justice Information Authority
5.	Catalog of State Financial Assistance (CSFA) Number	546-00-1705
6.	CSFA Title	Community Law Enforcement Partnership for Deflection
Grant specific information (if applicable) **		
7.	Agreement Number	TBD
8.	Previous Agreement Numbers	N/A
Catalog of Federal Domestic Assistance (CFDA) <input checked="" type="checkbox"/> Not applicable (No federal funding)		
9.	CFDA Number	
10.	CFDA Title	
11.	CFDA Number	
12.	CFDA Title	
Federal Fund Information <input checked="" type="checkbox"/> Not applicable (No federal funding)		
13.	Federal Award ID Number	
14.	Federal Award Date	
15.	Amount Obligated by this action	
16.	Total Amount of the Federal Award	
Funding Opportunity Information		
17.	Funding Opportunity Number	
18.	Funding Opportunity Title	
19.	Funding Opportunity Program Field	
Competition Identification <input type="checkbox"/> Not Applicable		
20.	Competition Identification Number	1705-1796
21.	Competition Identification Title	Community Law Enforcement Partnership for Deflection

Applicant Completed Section		
Implementing Agency Information**		
22.	Legal Name	(Name used for DUNS registration and grantee pre-qualification.)
23.	Common Name (DBA)	
24.	Employer / Taxpayer ID Number (EIN, TIN)	
25.	Vendor ID, if different than above	
26.	Organizational DUNS number	
27.	SAM expiration date	
28.	SAM Cage Code	
29.	Business Address	Street address: City: State: County: Zip + 4:
Implementing Agency: Person to be contacted for Program Matters involving this application.		
30.	First Name	
31.	Last Name	
32.	Suffix	
33.	Title	
34.	Telephone Number	
35.	Fax Number	
36.	Email address	
Implementing Agency: Person to be contacted for Business/Administrative Office Matters involving this application.		
37.	First Name	
38.	Last Name	
39.	Suffix	
40.	Title	
41.	Telephone Number	
42.	Fax Number	
43.	Email address	
Program Agency Information (If different from Implementing Agency.)**		
44.	Legal Name	(Name used for DUNS registration.)
45.	Organizational DUNS number	
46.	SAM expiration date	
47.	SAM Cage Code	
48.	Business Address	Street address: City: State: County: Zip + 4:
Program Agency: Person to be contacted for Program Matters involving this Application.		
49.	First Name	

50.	Last Name	
51.	Suffix	
52.	Title	
53.	Telephone Number	
54.	Fax Number	
55.	Email address	
Areas Affected**		
56.	Areas Affected by the Project (County(ies); City(ies); or State-wide)	(If program is not state-wide, list each county. If not serving the entire county, also list the municipalities served within the county. If Chicago is included, list the neighborhoods served within Chicago if services are not provided throughout the entire city.)
57.	Implementing Agency's Legislative District (This must be based on the nine digit zip code registered with SAM.)	Congressional District: State Senate District: State Representative District:
58.	Primary Area of Performance	(This should be either the Program Agency's office or the location where a majority of the grant activity takes place. A street address does not need to be provided but please list city, state, and nine digit zip code.)
59.	Primary Area of Performance's Legislative District (This must be based on the nine digit zip code listed above.)	Congressional District: State Senate District: State Representative District:
Applicant's Project**		
60.	Description Title of Applicant's Project	(Text only for the program title as listed on the Attachment A.)
61.	Proposed Project Term	Start Date: End Date:
62.	Estimated Funding (include all that apply)	<input type="checkbox"/> Designated/Awarded Amount, if known: \$ <input type="checkbox"/> Budgeted/Requested Amount: \$ <input type="checkbox"/> Match: \$ <input type="checkbox"/> Overmatch: \$ <input type="checkbox"/> Program Income: \$ <div style="text-align: right;">Total Amount : \$</div> Indirect cost rate: _____%
Applicant Certification: By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 218, Section 1001) (*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. <div style="text-align: center;"><input type="checkbox"/> I agree</div>		

Implementing Agency Authorized Official (Director, President, Chair, or similar position)		
63.	First Name	
64.	Last Name	
65.	Title	
66.	Telephone Number	
67.	Fax Number	
68.	Email address	
69.	Signature of Authorized Representative	
70.	Date Signed	
Implementing Agency Financial Officer (Chief Financial Officer, Comptroller, Treasurer, or similar position.)		
71.	First Name	
72.	Last Name	
73.	Title	
74.	Telephone Number	
75.	Fax Number	
76.	Email address	
77.	Signature of Authorized Representative	
78.	Date Signed	
Program Agency Authorized Official		
79.	First Name	
80.	Last Name	
81.	Title	
82.	Telephone Number	
83.	Fax Number	
84.	Email address	
85.	Signature of Authorized Representative	
86.	Date Signed	

**** ICJIA specific modification to GATA form**